"Love Lifted Me Recovery Ministries"

Favorite Proverbs Bible Study - Part 1 Proverbs 4:14 - 23 Lesson #7

INSTRUCTIONS: **Read the entire section of Scripture in Proverbs before starting to look up the other Scripture verses and filling in the blanks. Pray and ask the Holy Spirit to give you understanding as you read God's word.

Most Scriptures are from the New King James Version.

vel on it; turn	away from it an	d pass on. For	they do not slee	p unless they	have done
dness, and	drink the wine o	of VIOLENCE.		·	
	_	•			
					s of precious
•				•	_
let us all hav	e one purse -	my son, do	walk in the	with 1	them,
	your	from their	; for th	neir	to
	, and they make	haste to shed b	lood."		
Proverbs '	13:2 "A ma	n shall		_ by the	of his
m 1:1-2 "E ght." erbs 1:15	Blessed is the ma , nor stands in th ; but his deli	an who does ne way of ght is in the law	walk in the , r of the Lord, and ir	e nor n His law he me	of the in the seat of editates day
"If SINNERS something, ld also just b ich-quick" s ery OBSTAC ocks out of fe in any way	usually something e so-called frien cheme. In Isai LE out of the way. Don't hey are stum	ng evil. It could ds trying to conv ah 57:14, God s ay of My people t keep things ar abling blocks. T	be young boys be rince someone to days, "'Build up, be a.'" We must remound that remind yound that remind you	eing ENTICED commit a crime uild up, prepar ove obstacles /ou of your add dships with pe	into joining a e, because they re the way, s and liction or your cople who do
	wel on it; turn and their sleep dness, and of Proverbs for Service and NOT was service and NOT to service and serv	vel on it; turn away from it and their sleep is taken away to dness, and drink the wine of Proverbs 1:10-16 "My for they seem of the UNGODLY, and NOT to and NOT to sit in the seat of the UNGODLY, and NOT to and NOT to sit in the seat of the UNGODLY, and sin the seat of the understands in the understands in the seat of the understands in the	vel on it; turn away from it and pass on. For and their sleep is taken away unless they make diness, and drink the wine of VIOLENCE. • Proverbs 1:10-16	vel on it; turn away from it and pass on. For they do not slee and their sleep is taken away unless they make someone fall. It can be added to their sleep is taken away unless they make someone fall. It can be added to their sleep is taken away unless they make someone fall. It can be added to their sleep is taken away unless they make someone fall. It can be added to their sleep is taken away unless they make someone fall. It can be added to the something, usually something evil. It could be young boys be added to the something, usually something evil. It could be young boys be added to the something, usually something evil. It could be young boys be added to the something, usually something evil. It could be young boys be added to the something, usually something evil. It could be young boys be added to the way of the way of the something way. We must remocks out of our way. Don't keep things around that remind yet in any way - they are stumbling blocks. This includes friends friends triends.	Proverbs 1:10-16 "My son, if

∙Isaiah 57:14-21	"And it shall be sa	aid, '	, buil	d up, prepare the
way,	"And it shall be sa	out of the	e of M	ly
,	For thus says the Hig	gh and Exalted One w	vho lives forever	whose name is
	nigh and holy place, and			
order to revive the h	heart of the contrite."			
18-19 But the path of the	. IIIST is like the SHII	NING sun that shine	s ever hrighter u	nto the perfect day
	WICKED is like DARK			
	:16 "Let your			
that they may	y your			
your	in heaver	1."		
•I John 1:5-	•7 "This is the mes	ssage which we have	heard from Him	and declare to you
	and ir			
we have	wit	h Him, and walk in _		, we
ar	nd do not practice the _	. But	if we	in the
	as He is in the _	, we	have fellowship	with one another,
and the	of Jesus			
	•			
Ephesians	5:14 "Therefore I	He says, 'Awake, you	ı who	, arise from
the dead, and	ıd will g	ive you	·"	
●John 1:9-1	0 "That (Jesus) was	s the true	which gives	
	ho comes into the worl			ld was
	through Him, and			
•Psalm 37:6	6 "He shall bring fo	orth your	as t	he
	, and your justice	as the	·"	
Definition: "The WAY a	of the WICKED is like	DADI/NECC" "Th	o IIICT" maana	the righteeus
Definition: "The WAY of people who are TRUE follows:				
non-believers are in spiri				
responsibility to make su				
Easy to SLIF DAGN INTO TH		docen't moan we are		
				st that we are NOT
walking in the Spirit, and w	ve need to confess w			st that we are NOT
walking in the Spirit, and winto walking in the LIGHT.	ve need to confess wl	hatever sin it was th	nat caused us to	st that we are NOT SLIP and get bacl
walking in the Spirit, and winto walking in the LIGHT.	ve need to confess wl	hatever sin it was th	nat caused us to	st that we are NOT SLIP and get bacl
walking in the Spirit, and walking in the LIGHT. •Ephesians 5:8 in the spirit in the s	we need to confess where once the Lord.	hatever sin it was th as children of	nat caused us to , but now you "	st that we are NOT SLIP and get back are
walking in the Spirit, and winto walking in the LIGHT. •Ephesians 5:8 ————— in the spirit, and wintowalking in the LIGHT. •John 3:19-21	"For you were once the Lord	hatever sin it was th as children of,	nat caused us to , but now you " that the	st that we are NOT SLIP and get back are has come
walking in the Spirit, and winto walking in the LIGHT. • Ephesians 5:8	"For you were once the Lord "And this is the men loved	hatever sin it was th as children of,	nat caused us to , but now you " that the	st that we are NOT SLIP and get back are has come
walking in the Spirit, and winto walking in the LIGHT. • Ephesians 5:8 in the second of the second	"For you were once the Lord "And this is the men loved"	hatever sin it was the as children of, rather tha	nat caused us to , but now you " that thean	st that we are NOT SLIP and get back are has come because their
walking in the Spirit, and winto walking in the LIGHT. • Ephesians 5:8 ———————————————————————————————————	"For you were once the Lord "And this is the men loved" "The"	hatever sin it was the as children of, rather tha	nat caused us to, but now you" that the an is	st that we are NOT SLIP and get back are has come, because their at hand.
walking in the Spirit, and winto walking in the LIGHT. • Ephesians 5:8 ———————————————————————————————————	"For you were once the Lord "And this is the men loved" "The st off the works of"	hatever sin it was the as children of, rather tha	that the is the us to get the the is the interest of the is the interest of the interest	st that we are NOT SLIP and get back are has come because their at hand. he armor of
walking in the Spirit, and winto walking in the LIGHT. •Ephesians 5:8 ———————————————————————————————————	"For you were once the Lord "And this is the men loved" "The st off the works of et us (co	hatever sin it was the as children of, as children of, rather tha as children of, ather than and spent, ar and onduct our lives) pro-	that the is not let us put on toperly, as in the	st that we are NOT SLIP and get back are has come, because their at hand. he armor of
walking in the Spirit, and winto walking in the LIGHT. •Ephesians 5:8 in the series of the s	"For you were once the Lord "And this is the men loved" 3 "The st off the works of et us (coelry and drunkenness, respectively."	hatever sin it was the as children of, as children of, rather that, is far spent, are conduct our lives) promot in licentiousness	that the is nd let us put on the jand lewdness, n	st that we are NOT SLIP and get back are has come, because their at hand. he armor of, ot in strife and envy
walking in the Spirit, and winto walking in the LIGHT. • Ephesians 5:8 ———————————————————————————————————	"For you were once the Lord "And this is the men loved" "The st off the works of et us (co	hatever sin it was the as children of, as children of, rather that, is far spent, are conduct our lives) promot in licentiousness	that the is nd let us put on the jand lewdness, n	st that we are NOT SLIP and get back are has come, because their at hand. he armor of, ot in strife and envy
walking in the Spirit, and winto walking in the LIGHT. •Ephesians 5:8 in the series of the s	"For you were once the Lord. "And this is the" "The" st off the works ofet us (coelry and drunkenness, in the Lord."	hatever sin it was the as children of, rather that is far spent, are conduct our lives) promot in licentiousness are Jesus Christ, and materials.	that the is not let us put on to perly, as in the and lewdness, nake no provision	st that we are NOT SLIP and get back are has come he cause their at hand. he armor of ot in strife and envy for the flesh, to fulfil
walking in the Spirit, and winto walking in the LIGHT. •Ephesians 5:8 in the second of the world, and reduceds were •Romans 13:12-13 Therefore let us case Lote Lote In reversible to the world.	"For you were once the Lord "And this is the "and this is the "and this is the "and "The "at off the works of et us (complete yand drunkenness, in the Lord of the Lord of the state of the Lord of the Lord of the state.	hatever sin it was the as children of, as children of, rather thate, are spent, are not in licentiousness at Jesus Christ, and materials are not in	that the is nd let us put on toperly, as in the and lewdness, nake no provision	st that we are NOT SLIP and get back are has come, because their at hand. he armor of, ot in strife and envy for the flesh, to fulfil, so that this
walking in the Spirit, and winto walking in the LIGHT. • Ephesians 5:8 ———————————————————————————————————	"For you were once the Lord. "And this is the" "The" st off the works ofet us (coelry and drunkenness, in the Lord."	hatever sin it was the as children of, rather that is far spent, are not in licentiousness a Jesus Christ, and material sons of are all sons of	that the is not let us put on toperly, as in the and lewdness, nake no provision an	st that we are NOT SLIP and get back are has come, because their at hand. he armor of ot in strife and envy for the flesh, to fulfil , so that this d sons of the

Love Lifted Me Recovery Ministries

Definition: "He shall bring forth your RIGHTEOUSNESS as the LIGHT" - In the Bible, light always

	truly followed God in th st under the New Cove						
we follow H	lim and REFLECT His	light, we will NO	OT be in	darkness.			
•Jol	hn 12:35-36 "The	n Jesus said to	them, "A	little while lor	iger the		is with
you.	Walk while you have as in, belie	the	, le	st	0\	/ertake you;	he who
walk	(s in	does	_ know ₋		_ he is going	. While yo	u have
the _	, belie	eve in the		that you may	become sons	s of	
	·″						
20-22 My s	son, give ATTENTION	to my WOPDS	: incline	vour ear to r	my savings	Do not let	thom
•	art from your eyes; ke		•		, , ,		
•	n, and HEALTH to all	•	THIOST OF	your ricart, for	they are Li		W110 11110
	•Proverbs 3:8			to vour		. and stre	nath to
	your bones."			,			
	•Exodus 23:25	"So you shall		the		your	,
	and He will bless yo						
	"LIFE to those who	_					
	:2, where it says, "Len				-	-	
•	Believers in Jesus Chris	•					
	s with a longer life an						
•	se is a GENERAL pron			•		•	
•	, such as Job. In Job			•			
	His blessings. God A						
	e, in order to show Sata						
	vhen we must suffer for	r Christ's sake ii	n this evi	I world, but Go	od will always	provide wha	at we
NEED.	D l 400 0 0	UDI		0		. 4	LP.
	●Psalm 103:2-3						
	-II	: vvno torgives	sali	YOU	ir iniquities; vv	no	
	all your •James 5:14-16		~	2	ا مدام ا		for the
	•James 5:14-16	is any amon	g you		Let nim]	or the
	(or the	,	and let them	of the	_ over nim,	. and
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	, and	tne Lord WIII		nim	, and if	ne nas con	ımıttea
	sins, they will be for	given nim.					
22 V aa	n varus UEADT with a	ll dilimanaa far	OUT of	IT anning the	ICCLIEC ALL	IEE	
23 Kee	p your HEART with a						
	Matthew 12:34-35			How can	. peina		
	l l. 4l-! 0					41	
	speak good things?	For out of the	abunda	nce of the		the	
	speak good things?	For out of the man out	abundar	nce of the		the	
	speaks. A his	man out _ brings forth go	of the ood thing	nce of the s, and an	man (theout of the	
	speaks. A his	man out _ brings forth go	of the ood thing _ brings f	nce of the s, and an orth evil things	man (out of the	of
	speaks. A his •Hebrews 13:9	man out _ brings forth go "Do not be ca	of the ood thing _ brings t rried awa	nce of the s, and an forth evil things ay by varied ar	man of strange tea	out of the	of
	speaks. Ahis •Hebrews 13:9 for the	man out _ brings forth go "Do not be cal to be	of the ood thing _ brings t rried awa	nce of the is, and an forth evil things ay by varied ar with [(man of the strange teat of	out of the	of
	speaks. Ahis •Hebrews 13:9 for the •Matthew 15:18-20	man out _ brings forth go "Do not be cal to be "But those	of the bod thing brings t rried awa things v	nce of the ps, and an forth evil things ay by varied ar with [0 which proceed	man of the strange teans of the strange teans out of the	out of the achings; for i	of
	speaks. Ahis •Hebrews 13:9 for the	man out brings forth go "Do not be ca to be "But those , a	of the bood thing brings f rried awa things v nd they _	nce of the is, and an forth evil things ay by varied ar with [C which proceed	man of the court o	out of the achings; for i	of it is good

represents RIGHTEOUSNESS, and darkness represents WICKEDNESS or EVIL. This was true of

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			n, but to eat w				
	My	+.4 ne as	so taught me a	anu salu lu mi	e, Let your		retairi
	•Psalm 119	, keep • 11 "Vour	my command h	as anu avo I hiddon i		the	at I might
		ag		ave i illuueli i	11 111y	u ic	atrinight
		ag	janist rou.				
Definition:	"Keep your	HEART with	all diligence,	for OUT of I	T spring the	ISSUES of L	.IFE" –
	ife" just mean						
	ANT LIFE that						
); Luke 8:4-15)						
	vord with a no						
	ares our hearts						
	Obviously, this						
	God will be re						
	us as Christia						
	, or "ground"			•	•		
	ck (guard, ke						
	ares and wor						
	ke 8:11-15	•					
Thos	e by the ways						
	on the rock a						
	believe for a w						
	8						
cares	s, riches, and p	Dieasures of III	e, and bring _			to maturity.	But the
ones	that fell on the						
- Poo	with a	"Ear Ha is	od	, keep	p il and bear i	Hic posturo	and the
	llm 95:7-10						
	p of His hand. ,						
	d Me; they pro			•			•
	ration, and sai		•	•		•	
	M			ray iii tiieii		, and they	do not
	rk 8:17 "/	nd Jesus be	 ing aware of it	said to them	· 'Why do you	u reason hec	ause vou
	no bread?						
	no bread: E		perceive nor _			15 your	
_	lippians 4:6-7	·		for nothing	but in everyt	hing by prave	er and
	lication with th						
Capp			passes all com				
vour	minds in Chris	•	an com		a gaara ye		
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